

SCOTTISH SMALL-BORE RIFLE ASSOCIATION
SPEEDWAY 1989 : Final Stage

Qualifiers (with Draw Numbers)

| | | |
|--------------------|--------------------|-------------------|
| 1 S D Nicoll | 7 A S Bruce | 12 D A M McIntosh |
| 2 C G DeJonckheere | 8 Miss F E Thomson | 13 J D M Sinclair |
| 3 H Simpson Jnr | 9 I A Kerr | 14 W T Vaughan |
| 4 R Law | 10 J Michael | 15 D Hume |
| 5 T Kidner | 11 R B Fraser | 16 C W C Ogle |
| 6 J Lavety | | |

Reserves Shoot-off

G Mortimer has called off and thus the first FOUR reserves are required. The full shoot-off results are given below:

| | | | |
|------------------|----------|-------------------|-----------|
| 1 D A M McIntosh | 1,0,0 =1 | 5 W Moonie | 2,1,0 =3 |
| 2 W T Vaughan | 0,0,1 =1 | 6 K Macdonald | 1,1,1 =3 |
| 3 J D M Sinclair | 0,2,0 =2 | 7 Miss L Buchanan | 2,1,1 =4 |
| 4 R Law | 1,0,1 =2 | 8 Mrs S Smith | 1,2,2 =5 |
| | | R Sellar | No return |

The final will take place at the Perth C. & C. Range on Sunday 12th March 1989. Shooting will commence at 11.00 a.m. Please arrive in good time. Competitors will shoot five separate 20-shot matches, each one against a different three other finalists. The draw numbers beside the names above correspond with the programme below.

The highest score in each match earns 6 points, second place 4 points and third place 2 points. Ties will result in sharing the appropriate points, except in a tie on 200, in which case each shooter tied on 200 will receive 6 points.

The winner of the Bill Dick Memorial Trophy will be the table leader on completion of all matches. Cash prizes of £15, £12, £9 and £6 will be paid for first, second, third and fourth places. In the event of a tie for the trophy, tie shooting successive separate 10-shot series will determine the winner, but prize money will be shared.

The first eight in the final table gain automatic selection for the Scottish team to shoot against New Zealand (North Island), at Perth C & C's range on Sunday 9th April. The seven other team members and two shooting reserves will be selected by the SSRA Selection Committee taking current form in other domestic indoor competitions into account.

Any qualifier who becomes unable to attend is asked to contact me (phone home _____) at the earliest opportunity and reserves will be invited in the above order. Reserves will be most welcome to attend (with gear just in case!) as will other supporters and helpers.

PROGRAMME:

| <u>Time</u> | <u>Match No</u> | <u>A (Upstairs)</u> | | | | <u>B (Downstairs)</u> | | | |
|-------------------|-----------------|---------------------|----|----|----|-----------------------|----|----|----|
| 11.00 am (prompt) | 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 11.40 am (approx) | 2 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 12.20 pm (") | 3 | 16 | 8 | 9 | 1 | 2 | 7 | 11 | 15 |
| 1.00 pm (") | 4 | 3 | 6 | 10 | 14 | 4 | 5 | 13 | 12 |
| 1.40 pm (") | 5 | 2 | 16 | 12 | 6 | 1 | 15 | 10 | 5 |
| 2.20 pm (") | 6 | 4 | 14 | 11 | 8 | 13 | 7 | 9 | 3 |
| 3.00 pm (") | 7 | 14 | 5 | 9 | 2 | 11 | 1 | 6 | 13 |
| 3.40 pm (") | 8 | 3 | 8 | 12 | 15 | 4 | 7 | 10 | 16 |
| 4.20 pm (") | 9 | 12 | 7 | 1 | 14 | 10 | 13 | 2 | 8 |
| 5.00 pm (") | 10 | 5 | 3 | 16 | 11 | 15 | 6 | 9 | 4 |

Anne Hamilton,

PLEASE REMEMBER TO LET ME KNOW IF YOU CAN'T COME